

ಶ್ರೀ ಗಣೇಶಾಯ ನಮಃ

## Prem Parvathi Principle, Theory.

- This includes the base for Reincarnation
- This includes base for conservation and invariance
- This includes the proof of God existence

### Index

Introduction	-	2
Predictions	-	4
Proving Prem Parvathi principle	-	5
Checking Prem Parvathi principle with example	-	8
Three statements about example	-	8
Observations about example's statement	-	9
Rule of principle	-	10
Checking rules with example	-	11
Conclusion first prediction	-	12
Proving second prediction	-	13
Conclusion of second prediction	-	16
Proving third prediction	-	18
Conclusion of third prediction	-	22
Overview of Prem Parvathi principle and about space	-	23
Presenting last prediction	-	24

(By God grace now I have able to post these papers in English. If, it has found necessary, grammar correction new copy of this theory will be posted. Until that, please go with subject.)

ಓಂ ಆಶಾರಾಮಾಯ ನಮಃ  
ಓಂ ಪ್ರಾಣದೇವಾಯ ನಮಃ  
ಓಂ ನಮಃ ಶಿವಾಯ



Greetings & URAIN.

Date: 01/09/2011

Introduction: Life after death has always remained as curiosity increasing subject. By hypnotism, people were gone under regression. After this curiosity and discussions about reincarnation has increased more. Other than religious literatures or religious faith or past life memories, there is no any type of base for reincarnation. The base from which, everyone (who accepts truth) will have accepted reincarnation. Related to this a year ago, a small book had been written by me in other language. For my philosophy/science interested brothers and sisters and for global philosophy scholar's convenience now I am submitting these papers, on internet.

<http://www.scribd.com/doc/63851089>  
[www.baseforreincarnation.wordpress.com](http://www.baseforreincarnation.wordpress.com)

---

It is made in two parts. By reading of first part, beyond any doubt everyone will have accepted that our existence had been existed before our birth and will have existed after our death. I will public the second part, after acceptance of this part by Global philosophers. (Next part, about reincarnation will be 25 % as compared to it)

To say 'we had existed before the birth and we will have existed after the death', there is a principle in the world of metaphysics. By this principle, we can get a base to say that in previous (birth before) also we had existed and in future (death after) also we will have existed. I named this principle as **"PREM PARVATHI PRINCIPLE"**.

If we had perfectly recognized, soul is the energy or matter, and then by LAW OF CONSERVATION ENERGY we had got aware that, after this life and before this life also we had the existence. It has been accepted that all lives have the energy and matter. But

scientifically it has not accepted that main thing in all lives, or soul in all lives is energy or matter.

Hence by this law we cannot say we have had the existence before our birth and we will have existence after our death.

Science (mainly Physics) speaks by words energy and matter therefore, it does not comment on conservation of lives. Science is being developed by questioning the natural phenomenon. If we will have questioned, ***why does total amount of energy+matter or energy and mass of matter conserved?*** Then we will not get actual base for conservation (idea for the natural phenomena of conservation) by that answer. Because, invariance of Noether's theorem' is the answer for said question. For unknown universe (universe which contain unknown cosmological entities), it is an assumption. For known universe also invariance will have not accepted exactly, without making corrections to results. Again, if we will question, why does this universe is invariant? Then again conservation law will become answer for it.

There is a base, which, declares with perfection, that this vast universe containing known and unknown cosmological entities have conserved and be invariant always, without using any assumptions. But we are not getting this base, in the answers for said questions and we are not finding actual idea for conservation and invariance of the world in these answers. (By assumption, we may say this universe is invariant & conserved)

Why the invariance of the world is an assumption?

You may know scientific method for accepting anything includes these following steps.

- 1) Making assumption.
- 2) Checking the assumption with the individual.
- 3) Awarding acceptance, if found correct with that individual.

This Noether's theorem had checked with known universe entities and found correct. Therefore it has accepted for known world. This universe is so vast; we do not count the galaxies, how much they are being existed? There is a chance to be had so many unknown galaxies. Without checking, it with unknown galaxies science will not give acceptance for saying unknown universe is also invariant (as per said scientific method). Until genuine acceptance, everything will be an assumption. Invariance is also an assumption for unknown world.

Same situation is for saying that world, will have conserved always. Conservation law says that energy/mass not created.

Suppose assume, in future if a new astrological entity will found. (The entity, which would not, have any links with current existing cosmological entity). Then how do we

accept that, this is not a new creation? For saying, this is not a new creation; again, we have to take help of said assumption.

At present, we are not able to; perfectly say that “always conservation takes place”.

(Assumption means, it is not deciding that unknown universe which containing unknown galaxies varies or not conserved. But,

1 If we will get a strong base to say, unknown universe is also invariant or

2 If we will get a strong base to say, any new entity will not be created,

Then we can declare it more confidently without using any assumptions or in lacking of by previous measure effects or devoid of using belief like “this law applicable everywhere”.)

Other thing is, in the world there is many religions, which have belief in the God. Many religious scholars says God is the omniscient, omnipresent, most pure, most beneficent, most superior, but there are so many reality-accepting peoples reject the God’s existence or say God has not existed. This principle proves the God existence. After reading these papers anybody will have not say “God has not existed”.

Before we will know and prove “PREM PARVATHI PRINCIPLE”, now I am giving following predictions, which will have got from this principle.

Predictions:

- 1) All living organisms and we had existed before the birth and will have existed after the death.
  - 2) The base for conservation and invariance, which perfectly declares that vast universe containing known and unknown cosmological entities, has conserved and has invariant always\_
  - 3) By this principle, we know God has also existed.
- At the ending of article, one prediction will have given to you, this has left to the readers to prove, or disprove.

## Principle Base for Reincarnation

Now we see, what is reincarnation? Any individual life will be again taking birth, after its death, may be considered as, reincarnation. To prove reincarnation is a reality, first we have to prove; all living beings, which exist now, will have also existed after their death. On the other hand, we have to prove these had existed before their birth.

### Prem Parvathi Principle

This principle statement is **“IS is. Nothing NOT”**.

This statement meaning is the existence about which we know, those have existed and unknown existence has not existed at any place and at any time. (At early some doubts or confusion may arise but this will be cleared after full reading, so please be continuing till end.)

This principle is discussing about two separate existences. One is ‘IS’. Another is ‘NOT’.

ಶ್ರೀ.ಂ ಪವನು: ಶಿವಾಯ

Here “IS” (capital alphabet) is used as noun and it represent the existence, which we know. And “is” (small word) is verb. The word “NOT” represents the unknown existence.

Already ‘Prem Parvathi Principle’ statement had said that, there is no, any unknown existence. Only known entity has existed.

Proof

To prove, only known entity has existed. First we will consider that ‘known existence’ and ‘Unknown existence’ both have existed. Therefore,

Assume that	Existence, which we know,	= IS	.....1
	Existence, which we do not know,	= NOT	.....2
Let us consider	IS =a		.....3
	NOT=b		.....4

Examine correctness of 1<sup>st</sup> assumption

From 1 & 3 equivalence relation

IS = Existence which we know .....1  
 IS =a .....3

Therefore a = Existence which we know .....5

We know, what is 'a'. It is an alphabet. Therefore, it is an existence, which we know.

Therefore, our first assumption,

Existence, which we know = IS, is correct

Examine correctness of 2<sup>nd</sup> assumption.

From 2<sup>nd</sup> & 4<sup>th</sup> equation

NOT = Existence which we don't know .....2  
 NOT = b .....4

Therefore, b = Existence which we don't know .....6

ಓಂ ನಮಃ ಶಿವಾಯ

But we know about 'b'. This is also an alphabet.

Therefore, our second assumption

Existence which we don't know = NOT, is wrong

At beginning 'IS' was considered for known existence & 'NOT' for unknown existence. After examining, IS & NOT both have found, as known existence.

i.e. Existence which we know = IS = NOT = a = b

Funny is that 'NOT' which we use to say not existence in verbal language is also a known existence or this 'not' also has existed. Therefore, unknown existence is not having any sign, or any symbol or any identification or anything. Therefore, there is **Nothing NOT** or there is no, any unknown existence. Only known existence is being existed. This is the "**Prem Parvathi principle**".

If in your thoughts or in your idea, any unknown existence has existed at any place, at any time, then put it in 4th equation and examine. But it has not possible. Because, there has not, any unknown existence.

Therefore  
 1) 'NOT existence' had not existed in past.  
 2) 'NOT existence' has not existed at present.

3) 'NOT existence' will have not existed in future also, and

The knowing existence 1) Which had existed at any time in past,

2) Which is being existed, now,

3) Which will have existed in future,

(The knowing existences) have been always existed.

Note: In next section, it has explained that, how 'knowing existence' always has been existed.

ಶ್ರೀ ಶಿವಮಠ: ಶಿವಮಠ

U R A I N

Now we check the 'Prem Parvathi principle' with first prediction. i.e.

**1) We or all living organism had existed before the birth and will have existed after the death.**

After proving the Prem Parvathi principle, we knew that unknown existence has not existed and knowing existence has always existed. Here one question may arise, i.e., Persons who were dead, about them also we knew, but they have not existed now. Therefore, by this principle how do we accept that knowing is exists? This is also true. Further is that, we had taken birth and one day definitely we will have to die. After death, how will we exist? This question also arises.

By following example we will accept that 'our existence' had been existed before the birth and will have existed after the death.

Assume a child named 'Godkindness' just has born and here he is representing all living organism. If you would like to know,

- Before birth also you were existed and
- After death also you will exist, then put your name at blank space.

.....

ಶಿ.ಂ ಪವನು: ಶಿವಾಯ

Before we go to example one thing, we have to decide that, out of matter, energy or soul 'Godkindness'(noun) what may be. But, he is an existence, which has existed now. Because, in our assumption, he has just born and we know about him.

(You are also putting your name in blank space. Therefore, suppose out of matter, energy or soul; you also what may be, but you are also an existence or entity, which have existed now.

We know that 'Godkindness' (n) = Existence

We know that ..... (we) = Existence ..... (1a)

1. 'Godkindness' (noun) .....has not existed before this time.

(Understood as, before his (our) .....birth time, he (we) ..... was (were) not existed.)

2. Now 'Godkindness' (n) .....has existed. (Now, we have existed)

3. Approximately after 100 to 125 years 'Godkindness' (n) ..... will have not existed. (we will have not existed)

First, we observe these three statements then after PREM PARVATHI principle will be apply.

## OBSERVATIONS.

**First observation:** In first and third statements, we have said that ‘Godkindness’ (n) has not existed. Because we assumed,

- a) At birth previous time (meant at *past time*.) ‘Godkindness’s (n) had not existed. (And we are also had not existed)
- b) At death after time (meant at *future time*.) ‘Godkindness’s (n) will have not existed. (And we are also will have not existed)

**Second observation:** In second statement, we said ‘Godkindness’ (n) has existed.  
(Meant At *present time*.) Refer equation ..... (1a)

**Third observation:** These statements are different but these are saying about only one man.  
(Other observations are left to the reader.)

Now we go to the solution.

From observations we found that same person or a same entity (which exist now) does not exist in two times. i.e. at Past and at Future.

In these two times also there are both possibilities of

- a) Existing, and (existing in other forms, like as energy or matter are exists.)
- b) Not existing

But, we have assumed at two times he ..... (We have) has not existed, because

- We ‘do not know’ he ..... (we had) had existed in past and
- We ‘do not know’ he ..... (we will have) will have existed in future.

Here unknowing is became a base for saying “‘Godkindness’ (n) ..... (we have) has not existed at two times”.

i.e Unknowing at corresponding times = Not existing at corresponding times.

***“If unknowing at only related times, become not existence at related time,***

***Then what we have to say, If any thing unknowing at all three times?***

***i.e. at past, at present, at future.***

This is the thinking behind the Prem Parvathi principle. The principle says,

1) a) NOT existence is only that, which is unknown at all three times. i.e.

At Past time	At Present	At Future time	Existence is
Unknown	Unknown	Unknown	NOT Exists

**NOT existence = unknowing at past, at present, at future.**

b) This NOT existence is does not exist. (Because we do not know, anything about it)

2) a) The entities about which we know, that only has existed.

b) If at least one time we know about 'existing of an existence' then it implies the existence has always being existed. i.e.

At Past time	At Present	At Future time	Existence is
<b>Known</b>	Unknown	Unknown	Always Exists
Unknown	<b>Known</b>	Unknown	Always Exists
Unknown	Unknown	<b>Known</b>	Always Exists

Saying as always existing (second rule b), will creates doubts and asks reasons. For clearing these doubts, now we will proceed forward, by way of checking these rules with our example 'Godkindness' (n).

The first rule (a) is,

1) a) If any person or any existence has to be considered, as not existed, then it must completely unknown for all three times.

i.e NOT existence = Unknowing at all three time.

As per this rule, 'Godkindness' (n) and we will have said to be not existed, if...

'Godkindness' (n) and we were unknown existence at past.

'Godkindness' (n) and we are unknown existence at present.

'Godkindness' (n) and we will unknown existence at future.

But, Godkindness existed in our assumption and we are being existed in reality,

- Hence, at present 'Godkindness' and we are known existences.

- Hence, at present we are well known about ‘Godkindness’ and ourselves.

Therefore we are not the 'not existence' and when, we have examined this rule at beginning, we have not found any other ‘NOT’ existences also. Therefore,

1) b) NOT existence has not existed in this universe . OR nothing NOT.

Second rule (a) says

2) a) “Existence about which we know that only has existed”.

We know about ‘Godkindness’ (n) .....and ourselves. Therefore, in second observations, we have accepted that ‘Godkindness’ (n) and we are being existed now.

Second rule (b) says

2)b) If at least one time we know about ‘existing of an existence’ then it implies, the existence has always being existed. Now we check this rule.

We do not know ‘Godkindness’s (n) ..... and our, birth before time’s existence and the death after time’s existence. (We do not know our past and future existences.)

For this reason, if we have accepted that ‘Godkindness’ (n) ..... (we have) has NOT existed at related time’s (birth before time and death after time), then it implies that,

**At present also ‘Godkindness’ (n) and we are not existing.**

(By principle rule 1(a), NOT existence = not existing at all three times)

But it is a fake to us,

Because starting of this example we have decided that (refer equation 1a), at present ‘Godkindness’ (n) has existed. We well know that we have existed at present. Therefore ‘Godkindness’ (n) and we are not the ‘not existences’ at corresponding time i.e. birth before time and death after time.

But corresponding time has two possibilities of 1) Existing and 2) Not existing

Just we have found that, the second possibility, ‘Not existing’ is contradiction.

(‘not existing’ of Godkindness and our existence at past, birth before time and future, at death after time is incorrect.)

Then there remain only one possibility of ‘Existing’.

***Therefore, we can declare that at birth before time also we had existed! And death after time also we will have existed!***

Thus we can give conclusion that, out of energy, matter or soul 'Godkindness' (n) and we what may be. But

- 1 'Godkindness' (n) and we are the existences, which had been existed in past, before the birth.
- 2 'Godkindness' (n) and we are the existences, which are being existed in present now.
- 3 'Godkindness' (n) and we are the existences, which will have been existed in future, after the death."

Hence, it is proved that

1) We or all living organisms had existed before the birth and will have existed after the death.

U R A I N

Now we will check the second prediction. i.e.

- 2) The base for conservation and invariance, which perfectly declares that vast universe containing known and unknown cosmological entities, has conserved and has invariant always.

After knowing Prem Parvathi principle already you may got the idea, about base for conservation and invariance of this universe. We will see it in detail.

Science does not accept anything before checking. Therefore, everything is an assumption until it will get acceptance. Hence, invariance and conservations are assumption to unknown universe (universe which contain unknown cosmological entities). Now we look the familiar conservation law once again.

Law of conservation energy/matter states that

I. Energy/matter neither be created nor be destroyed but,

II. It changes its form.

III. The total quantity of matter and energy that is in the universe will remain constant.

i.e. conserved.

ಶ್ರೀ.ಂ ಪವನು: ಶಿವಾಯ

Symbolically if 'Energy + Matter = N' then 'N' will be conserved.

Now we have to think, why these 'creation' and 'destroy' words are being used in conservation law statement. What is the meaning behind these words? Definitely, these words were not used in the sense of 'change' or 'modify' or 'transformation'. If these were used in the meaning modify or change, then law statement (first sentence) may be quoted as 'energy/ matter not transforms'. But it is not correct. Because, in second sentence this law already said that 'it (energy/matter) changes its form'.

In this world a common person is using these, creation and destroy words in the manner like, Creation = start of existence or it is a new existence, before this, it was not existed. And

Destroy = permanently end of an existence from this universe.

Scientists also have used these words in this manner, to eliminate ignorance and explain the natural phenomena to common person. In other side science had maintained silence about conservation of living organism. (This silence has been leading common man to misunderstand natural phenomena, in the sense that there may be chance of creation and destroy had existed in living organism.)

Internally, there is no use of these words, in the science.

(In my humble opinion these words will have not used in science "which gives above

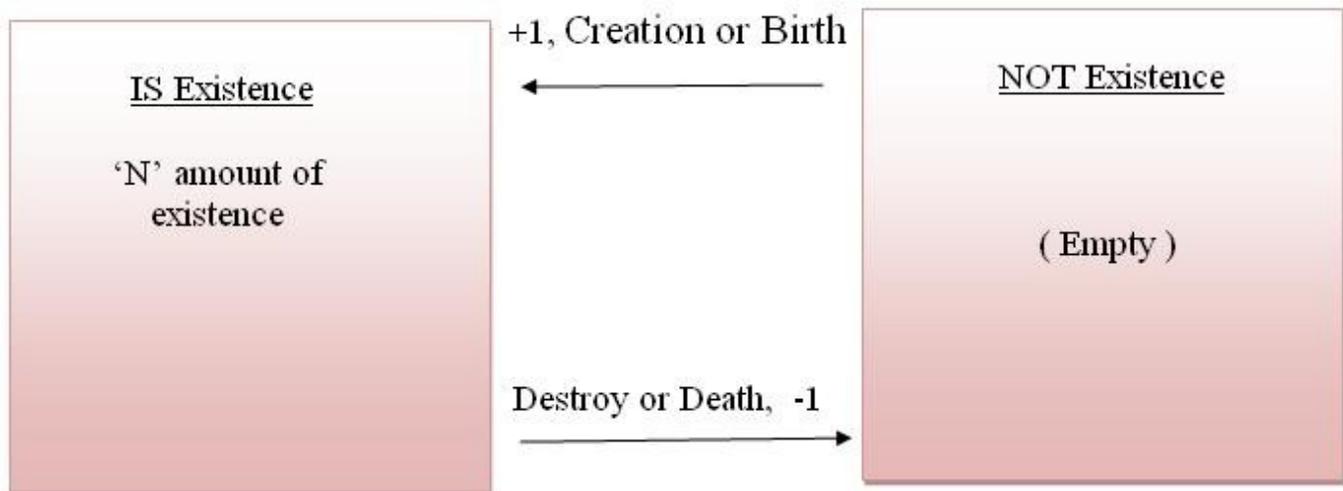
meaning”. Other side science will must convince common man by saying creation and destroy of anything is not possible. Also using of ‘birth’ and ‘death’ words in the meaning ‘start’ and ‘end’ of existence is also not correct.)

The common person has unknowingly predetermined that, in this universe there had existed two separate existences.

- 1) Existence, and
- 2) ‘NOT’ existence.

He has decided the symptom for these as

- 1) Existence: Those which are being existed in present time, now.
  - 2) ‘NOT’ existence: All existences which have existed at present had arrived from this ‘NOT’ existence and when these will disappear will have gone to ‘NOT’ existence.
- To get idea, how this is, please see figure.



Unknowingly science is also thinking like this. For this reason invariance and conservation of this universe for unknown world has been till remained as assumption. Therefore, science does not declaring perfectly that this universe is invariant or always conservation takes place.

(Please refer discussion links, copy paste these links in your browser

[http://scienceforums.com/topic/23895-do-you-think-law-of-conservation-has-limitations/page\\_gopid\\_309581#entry309581](http://scienceforums.com/topic/23895-do-you-think-law-of-conservation-has-limitations/page_gopid_309581#entry309581)

<http://www.scienceforums.net/topic/58813-drawback-of-conservation-law/>

<http://www.thescienceforum.com/physics/23733-why-total-amount-energy-matter-conserverd-2.html> )

We see, it by following example:

We have assumed total quantity of existences of this universe is ‘N’.

$N$  = Current quantity of existences in this universe.

This universe is not conserved or this universe varies,

- If one quantity added to 'N' amount or
- One quantity subtracted from 'N' amount.

i.e. Total amount of universal existences =  $N+1$

Total amount of universal existences =  $N-1$

(Means breaking the rule of conservation and invariance)

It will have happen, if existing two existences is the natural phenomena. Then conservation of universe will have not takes place and it will have not invariant.

But, this is not a natural fact. The actual natural phenomenon is that the "NOT" existence (nothing) have not existed in this universe. Because, as like common person's thought, "NOT" existence does not have the above symptom.

i.e. 'NOT' existence = not existing only in future and past.

Otherwise, these have symptom of "not existing" in all three times, i.e. in Past, in Present, in Future also. Therefore, it has not existed.

In this universe only "Existence" is existed, i.e. IS existence.

This 'IS' existence has two states

- 1) Known state.
- 2) Unknown state. How this is, please see figure.

U R A I N

**'IS' existence****"Unknown state of 'IS' existence"**

After -1 or destroy or Death, existences will have existed here only. Therefore it is not end of existence.

**Known state of 'IS' existence**

Before +1 or Creation or Birth, existences had existed in unknown state. Therefore, these are not new to 'IS' existence.

These both are two states of only one 'IS' existence

Creation +1 & destroy -1 happens in only one 'IS' existence. Therefore, total existences of universe will have conserved.

Therefore, this universe is invariant

We have assumed, total amount of existences =  $N$ ,  
As per this natural phenomena,  $N = \text{Known state} + \text{Unknown state}$ .

At present, Suppose assume  $N = 100$   
Known state = 50  
Unknown state = 50

Assume in future a new entity (a man, a planet, a star, a galaxy etc.....) will appear in known state of 'IS' existence. Then automatically it will have not an "unknown entity". Hence unknown state of 'IS' existence will lose one entity.

Therefore, as one entity added in known state then one entity subtracted in unknown state. But total amount of 'IS' existences will be same.

i.e. If 1 entity added in known state,  
Then, known state = 51  
unknown state = 49

Total existence =  $N = 100$   
 $N = \text{Known state} + \text{Unknown state}$ .  
 $100 = 51 + 49$   
 $100 = 100$ . (Remain same)

Hence, if any new entity will appear in this known universe, then that will not a new entity for, as a whole 'IS' existence. It may be new entity for the 'known state' of 'IS' existence. In this sense, beginning of an existence and ending of existence may be

considered. But as a whole universe or 'IS' existence, there is no any beginning and there is no any end. Which are exist, those always will have been existed. This universe has always conserved and it has always invariant.

If science assumed 'BIG BANG' is beginning of this world, then it is not correct. It is a process of transformation. Before 'BIG BANG' also this universe has existed and it will have existed forever. This universe has no beginning and has no end.

ಶ್ರೀ ಶಿವಾನಂದ

U R A I N

### 3) Now we check our third prediction “God is existed”

If we ask, what is an existence? Then answer will be “which has really existed that is the existence”. One thing we must have to know that, the existence, which has existed really, will not require any approval from others. If any one rejects then also it remain as an existence. If anyone accepts, then also it remains as an existence.

We know this by following example.

Assume, a flower has existed in front of us then by seeing it, we will accept, that is an existence. However, if, a flower is being existed at some distance, in front of a blind man, then he will not say the flower is being existed. Because, of his blindness he does not know flower is being existed.

Since the actions of seeing, hearing, smelling, touching, tasting and thinking (or sixth sense) gives knowledge to nervous system. These actions have main role to recognize an existence.

When these sensual organs do not perform properly, then we will not get the knowledge of any existence. For this reason, if we say the entity has not existed. Then it will be only helplessness like blind man. Therefore, it is not accepted that, the said entity is being not existed (for the reason of “not getting knowledge of an entity”).

Now we assume that all our sensory organs are performing properly. Now, if we ask what is the existence? Then answer is “Existence is that one, about which, we get knowledge (through our sensual organs)”. We use followed as particular definition for existence.

**Existence is that one, about which we know.**

(If any question raised, please proceed forward that will have cleaned)

Now we go to our subject, the existence of GOD.

At now I will not give (in future may be) the definition of God. Or I will not say, what is the God? Who is the God? Where is the God? How is the God? Now I only say

God is he, what you know about him. Or

Superior is he, what you know about superior. Or

Omnipresent is he, what you know about omnipresent. Or

Omniscient is he, what you know about omniscient. Or

Omnipotent is he, what you know about omnipotent .....

Some may know a vast, a lot, huge about God. Some may know a little about God. But there is very a reduced amount of chance to not knowing the God. ***There is no chance of not knowing the God, for the readers who are now reading this article.***

We know that, 'NOT' existence has not existed in this universe and only 'existence' has existed. If we ask, why does 'NOT' existence has not existed? Then we will get answer, 'NOT' existence is unknown for all times. i.e. At Past, At Present, At future. Even it has not any sign, any indication, and any symbol. i.e.

At Past time	At Present	At Future time	Existence is
Unknown	Unknown	Unknown	NOT Exists

**NOT existence = unknowing at past, at present, at future.**

We have given the definition of existence as, "about which we know that is the existence". To perfectly accept this as definition, we will see another example.

Assume, a man standing in dark place and after some time, he starts to walk. When he kept his foot forward, he has got feared by getting knowledge of touch, that he had kept his foot on the snake. To confirm this, he has lightened that place by matchbox. Then he has known that was the string, cord, rope.

In such situation we can't say knowing will be the exactly that existence, which we had knew.

We have must take this example to understand that, knowing will be might not the existence of that exact place. It means there is a chance of not existing snake (knowing) at that exact place.

Turning point is that we cannot say the snake (knowing) had not existed in this world! The 'snake' word is being existed by existing of snake, a living organism. The 'snake' word is an indication of snake. Therefore, when we utter word 'snake' then its picture will come in our mind. If snake had not existed in this universe, then its indication the 'snake' word also being not existed.

God Or  
 Superior Or  
 Most beneficent Or  
 Omnipresent Or

Omniscient Or  
Omnipotent Or many more.....

Now to indicate all these words we use only one word 'God'. You may not know much more about God. At least we know this "God" word.

It indicates the God.  
It is symbol of God.  
It is sign of God.

If God has not existed then this indication, symbol, sign 'God' word also to be had not existed. But this 'God' word has existed.

Therefore by definition of existence and following point, we can say God has existed.  
i.e.

Definition : Existence is that one, about which we know.

Point 1 : Knowing may not the same existence of the exact place. But we can't say knowing is not existed elsewhere in this universe.

Point 2 : Any symbol, any indication, any sign of an existence is being existed, by existing of that particular existence.

Point 3 : We judge a symbol, indication and sign of an existence by seeing these symbols which picture (which emotions) will have come in our mind.

This is proving existence of God in a way.

Other side, now we will have gone with Prem Parvathi Principle to prove existence of God.

You may say God is small.  
God is bad ect... (You may impose all negative things on God)

But you can not say God has not existed. As "Prem Parvathi Principle" 'NOT' existence is only that about which, we do not know any symbol, any indication, any sign of an existence, at all three times i.e At Past, At Present, At future.

Therefore, as a puzzle if we ask, which is the only thing, 'not existed' in this universe? Then the answer will be 'NOT' existence. Because we assumed 'NOT' meaning as, the existence which is unknown at all three times.

Other than this puzzle, normally we can't say anything is not existed in this universe.

Therefore, saying as ‘God is not existed’ is a contradiction.

(Because, when we will say anything being not existed then immediately question will arise that, about NOT existence how we have came to know, if it is not existed.)

- Out off two possibilities 1) Existing  
2) Not existing

If not existing is contradiction then there remain only one possibility of existing.

**Therefore ‘God’ has existed.**

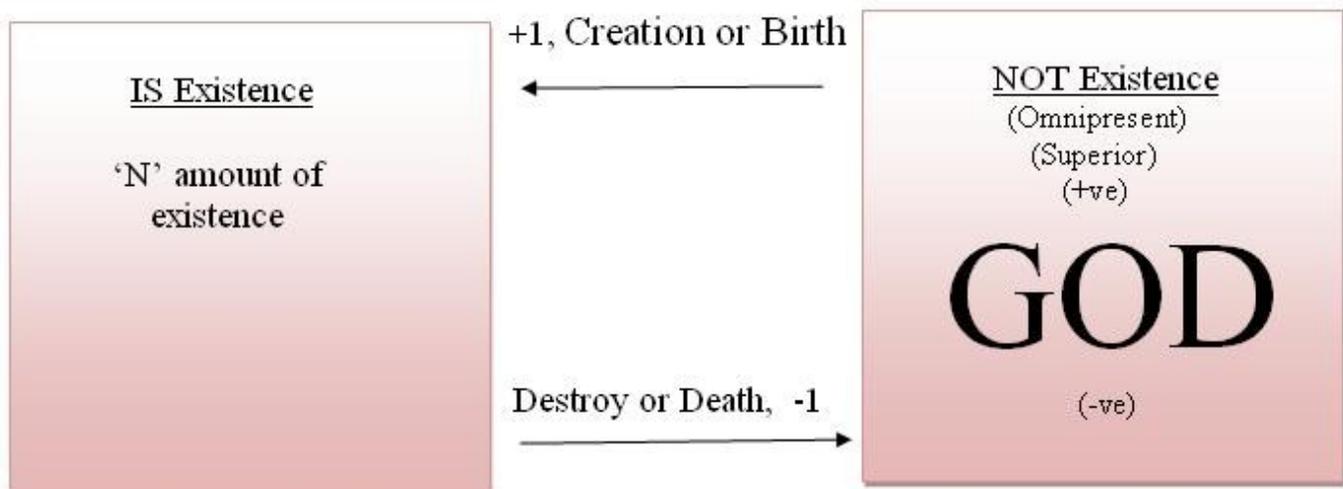
(Because, if we have known any symbol, any sign, any indication of an entity, then it has understood that entity is being existed.)

Therefore I request to the world, with humble, to stop all discussions about ‘existence’ and ‘not existence’ of the God.

<http://forums.philosophyforums.com/threads/does-god-exist>

It is proved that, God is what may be, but God has existed as, we exist now. Only we have to know, how is he? Where is he?

After knowing this also,  
if you say ‘God has not existed’ then,  
it is saying like “God is unknown at all three times” then you are saying like this figure.



From this figure,  
 You are saying that 'NOT' existence also exists in this universe.  
 (Because, NOT =unknowing at all three times)  
 You are saying that this universe will not conserve.  
 You are saying that this universe varies.

Because the sentence 'God has not existed' implies that 'NOT existence' also existed in this universe and 'NOT' existence means creation of new thing, destroy of old thing or beginning of universe, ending of universe, therefore,

***If NOT existence has existed, then universe will not conserve!***  
***If NOT existence has existed, then universe will varies!***

I am again saying that, if an entity really has existed, then it do not require anyone's approval. It will have always remained as existence, although someone rejects it or someone accepts it.

ಶ್ರೀ.ಎ. ವಾಸು: ಶಿವಾಯು

But, if anyone wants to consider him as a 'reality accepter', and if any one would like to walk on the way of truth, then it is compulsory to accept the truth. God's existence is a truth.

**Accepting God as an existence is depending, "whether you are a reality accepter or .....?"**

**Accepting God as an existence is depending, "whether you fallow a way of truth or.....?"**

Overview of Prem Parvathi principle: In above, at time of giving predictions, I have said that at the ending I will give a prediction about natural phenomena.

I believe that now you are realizing, what is 'Prem Parvathi principle'?

Principle statement: IS is, nothing NOT

Principle Rules:

- 1) a) If any person or any entity has considered to be not existed, then it must completely unknown for all three times.
  - b) Such NOT existence has not existed in this universe. OR 'nothing NOT'.
- 2) a) "Existence about which we know that only exist.
  - b) "If at least one time, we know the entity has existed (or we know sign, symbol, indication of an existence) then it implies, that existence always has been existed".

After knowing this, I do not think there is a necessity, for declaring 'SPACE' as an existence. I think you accept space as an entity. (Actually, it is not a prediction, which I said at beginning. My prediction is fallows next.)

ಶ್ರೀ.ಂ ವಸು: ಶಿವಾಯ

Some may say space is nothingness or nothing exists in space. It is a vacuum. Therefore, it did not exist. Please think, if space does not existed or space has not an entity, then this earth, all stars, all planets, all galaxies, where did these be existed?

Space has existed; therefore all cosmological entities have existed. If space does not exist, then these cosmological entities also had not existed.

If we think by means of "Prem Parvathi principle" then, not existence is that one, which is unknown for all three times (at past, at present, at future). But space is not unknown for us. We know what the space is.

Space is an entity, which have the all-cosmological entities in it.

Therefore space is an entity.

Prediction: Now I come to the said prediction.

Prediction: Something (it may be energy) always converting as space. Or something transforming into space.

This is my prediction. Now, I do not give any reason for it. or now, I do not prove it. I only request you to think about it. You have the option to prove this or disprove this. You have the option to accept it or reject it.

Starting of article I asked one question that, why does, conservation take place or why does this universe is invariant.

For these questions about natural phenomena, we have got the “Prem Parvathi principle” as an answer.

Now, if I ask, why does this ‘IS’ existence is being existed? Then, what will be the answer? Please take it serious.

(Please leave a comment on the blog. If you have any doubt, questions please place it on the blog. I will answer it or I will include it in my next article.)

ಶ್ರೀ.ಂ ಪವನು: ಶಿವಾಚಾರು

“Let, every ‘IS’ existence will get cool emotions, always”.

# U R A I N

©2011, All copyright reserved.

PREM PARVATHI PRINCIPLE theory by [S. G. CHIMMANCHODKER SEDAM](#) is licensed under a [Creative Commons Attribution-NonCommercial-NoDerivs 3.0 Unported License](#).

Permissions beyond the scope of this license may be available at [facebook/urain](#)

Click for [About me](#)

101	108	93	98
97	94	105	104
107	102	99	92
95	96	103	106